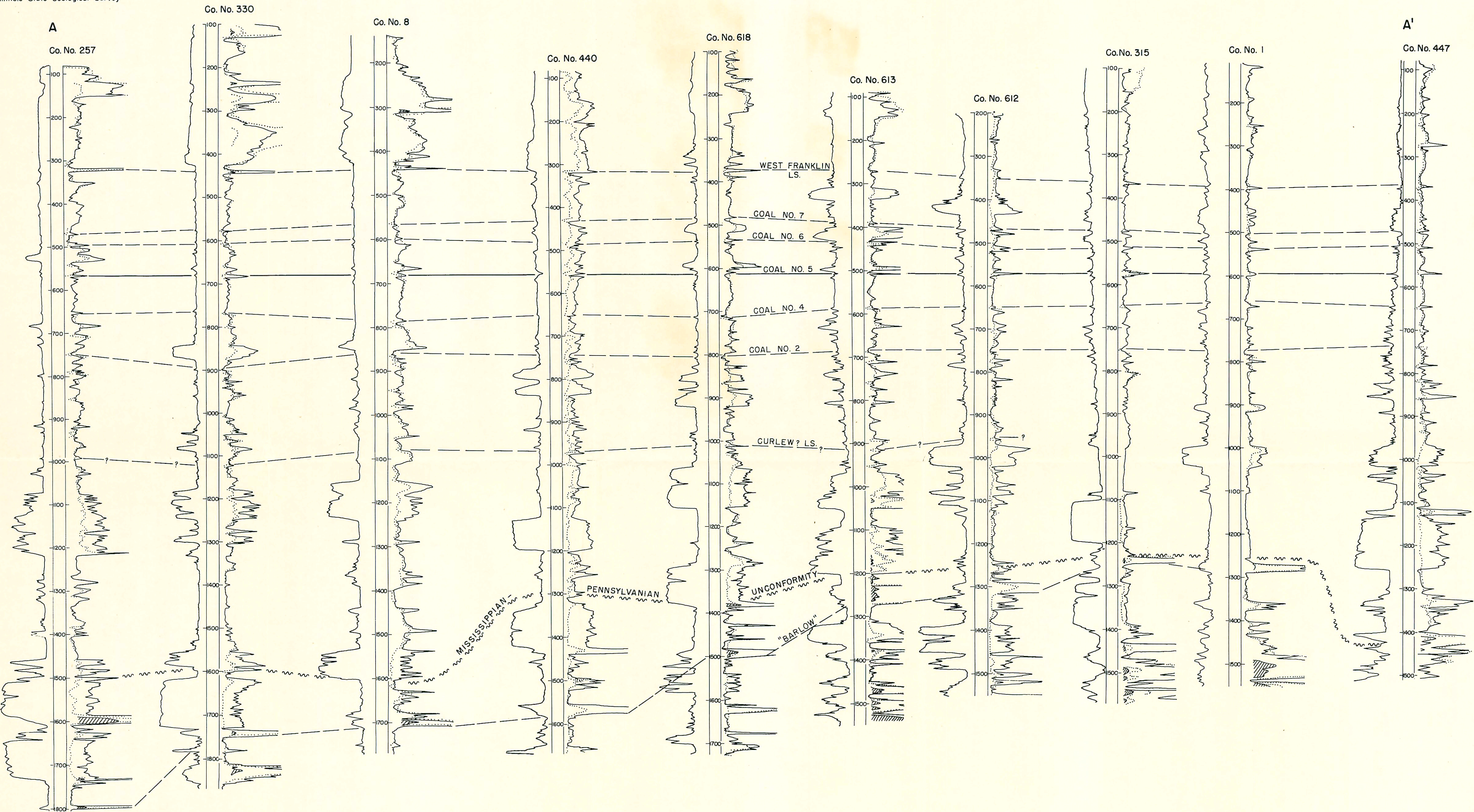
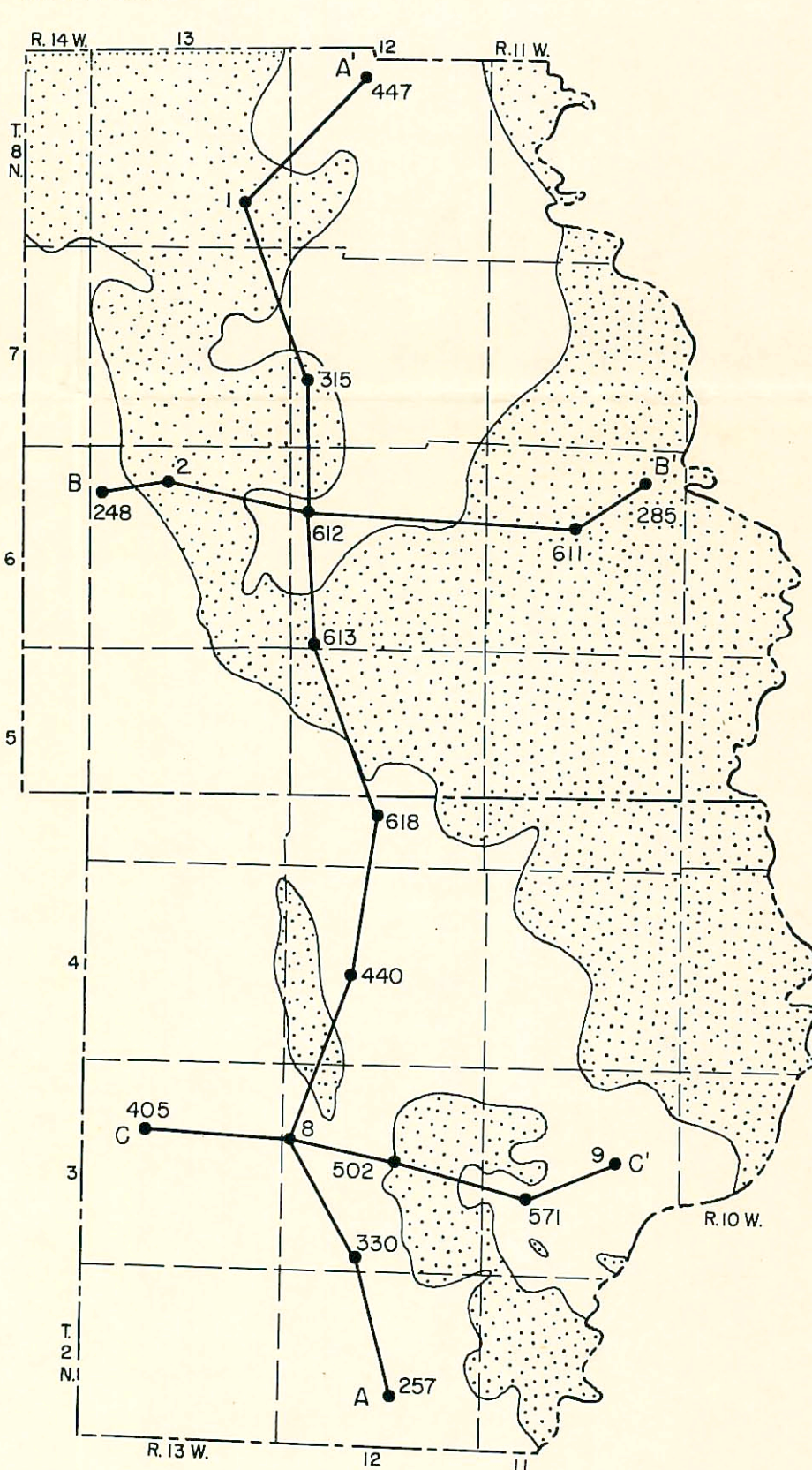


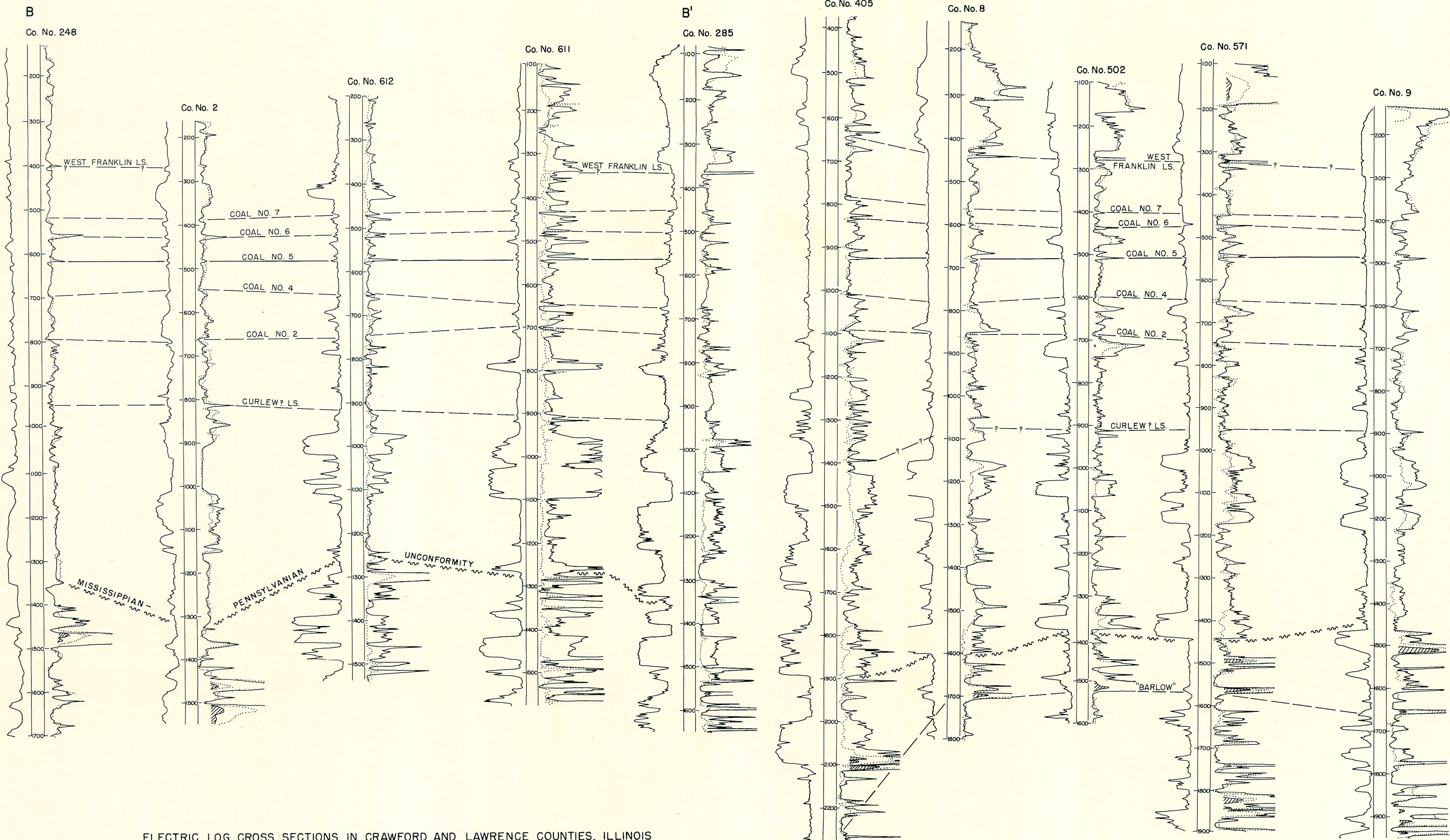


INDEX MAP



KEY

- Electric log
- Area of No. 6 coal above sea level



CROSS SECTION WELLS

COUNTY NO. CROSS SECTION A-A'

- | | |
|-----|--|
| 257 | J. B. Buchman; R. R. Quick; #1; sec. 22, T. 2 N., R. 12 W. |
| 330 | Sanders-Fye Drig. Co., L. B. Thompson #1; sec. 33, T. 3 N., R. 12 W. |
| 8 | W. O. Bears and W. H. Bears; T. M. Ryan #1; sec. 18, T. 3 N., R. 12 W. |
| 440 | Black Oil Prod.; Mushrush, O. #1; sec. 20, T. 4 N., R. 12 W. |
| 618 | Bassett Drig. Co.; Salemon Comm. #1; sec. 28, T. 5 N., R. 12 W. |
| 613 | Napa Petroleum Corp.; Highsmith P-8; sec. 31, T. 6 N., R. 12 W. |
| 612 | Ervin Drig. Co.; Henderson #1; sec. 7, T. 6 N., R. 12 W. |
| 315 | Nation Oil Co.; C. H. Conora #1; sec. 19, T. 7 N., R. 12 W. |
| 1 | G. F. Moulton; Lamb Unit #1; sec. 26, T. 8 N., R. 13 W. |
| 447 | J. G. Beard; Francis #1; sec. 4, T. 8 N., R. 12 W. |

CROSS SECTION B-B'

- | | |
|-----|--|
| 248 | R. Powers et al.; Kirfield #1; sec. 7, T. 6 N., R. 13 W. |
| 2 | A. W. Waymire; W. R. Buck #1; sec. 4, T. 6 N., R. 13 W. |
| 612 | Ervin Drig. Co.; Henderson #1; sec. 7, T. 6 N., R. 12 W. |
| 611 | J. M. Shephard; E. C. Nethery #2; sec. 16, T. 6 N., R. 11 W. |
| 285 | Pure Oil Co.; Treadway Cons. #1; sec. 2, T. 6 N., R. 11 W. |

CROSS SECTION C-C'

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|-----|--|
| 405 | Hensen Drig. Co.; Craig #1; sec. 8, T. 3 N., R. 13 W. |
| 8 | W. O. Bears and W. H. Bears; T. M. Ryan #1; sec. 18, T. 3 N., R. 12 W. |
| 502 | J. M. Zanetti; W. H. Gillespie et al. #1; sec. 15, T. 3 N., R. 12 W. |
| 571 | W. E. Boller; W. Leighty #4; sec. 20, T. 3 N., R. 11 W. |
| 9 | J. S. Young, Jr.; Walker #1; sec. 13, T. 3 N., R. 11 W. |